

CLERK'S OFFICE
APPROVED

Date: 11-21-00

Submitted by: Chair of the Assembly
at the Request of the Mayor
Prepared by: Office of Planning, Development
& Public Works
For Reading: NOVEMBER 21, 2000

ANCHORAGE, ALASKA
AR NO. 2000-3383

A RESOLUTION AUTHORIZING THE MUNICIPALITY TO GRANT AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT A, BLOCK 1, GEORGEVILLE ESTATES SUBDIVISION, TAX #012-272-53, FOR SAND LAKE FIRE STATION NO. 7 LOCATED AT JEWEL LAKE ROAD AND WEST 88TH AVENUE

WHEREAS, improvements within Tract A, Block 1, Georgeville Subdivision site require electrical service provided by Chugach Electric Association, Inc. (CEA) in order to provide electrical service to the new Sand Lake Fire Station No. 7; and

WHEREAS, in order to provide installation of electric facilities to service the new facility, CEA requires a twenty-foot wide electrical easement within Tract A, Block 1, Georgeville Estates as a condition of service; and

WHEREAS, the subject easement is found to be of no substantial monetary value to the Municipality; now therefore,

THE ANCHORAGE ASSEMBLY RESOLVES

SECTION 1. The Administration is authorized to grant the requested underground electrical easement to CEA in the following location:

A strip of land Twenty Feet (20') wide located within Tract A, Block 1, Georgeville Estates Subdivision, according to Plat 72-95, on file in the office of the Anchorage District Recorder, Third Judicial District, State of Alaska, the centerline of said strip more particularly described as follows:

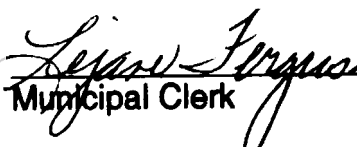
Commencing at the southeast corner of said Tract A; thence along the east property line N 00° 01' 06" W 90.90 feet to the True Point of Beginning; thence N 42° 42' 45" W 58.45 feet to the end of said strip.

SECTION 2. This resolution shall take effect immediately upon passage and approval

PASSED AND APPROVED by the Anchorage Municipal Assembly this 21st day of November, 2000.


Chair

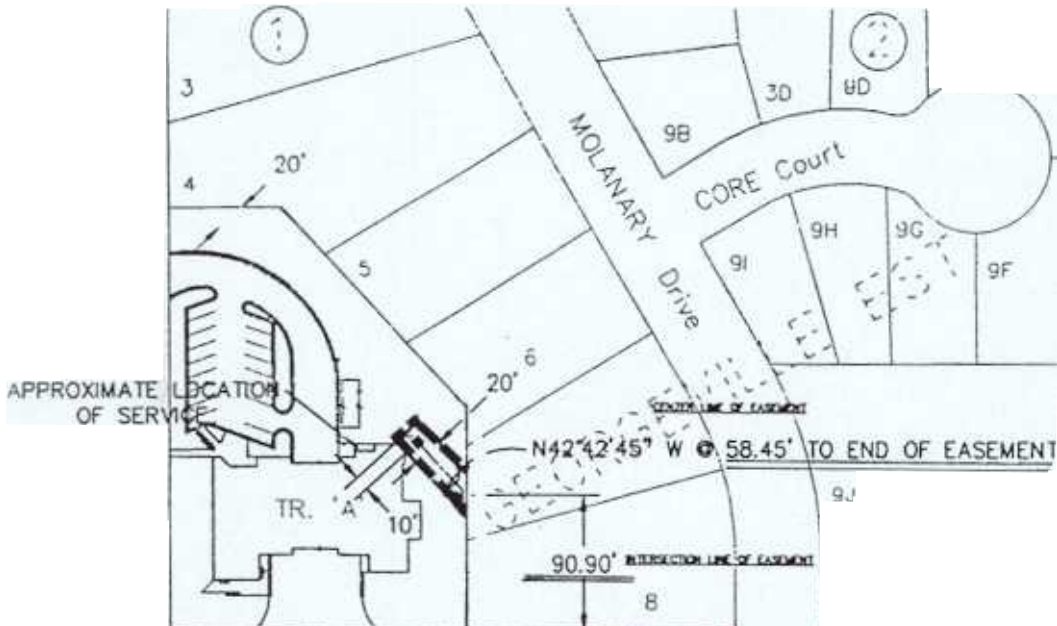
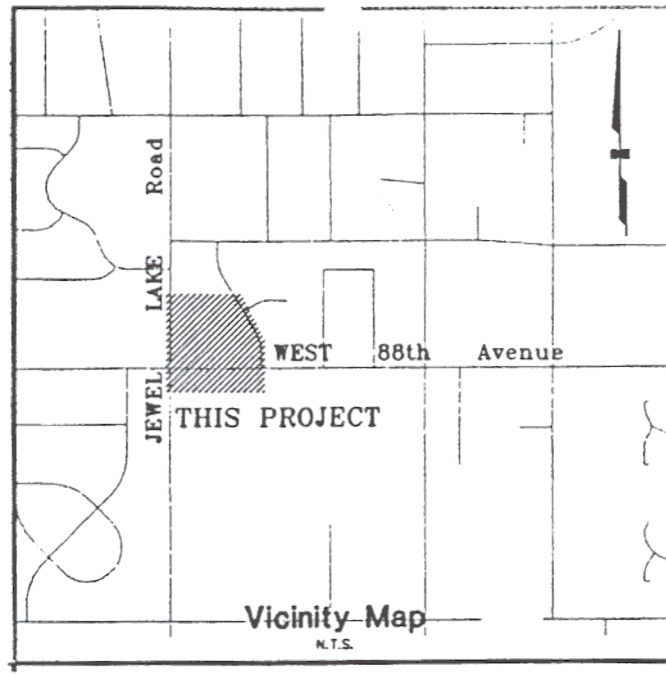
ATTEST


Municipal Clerk

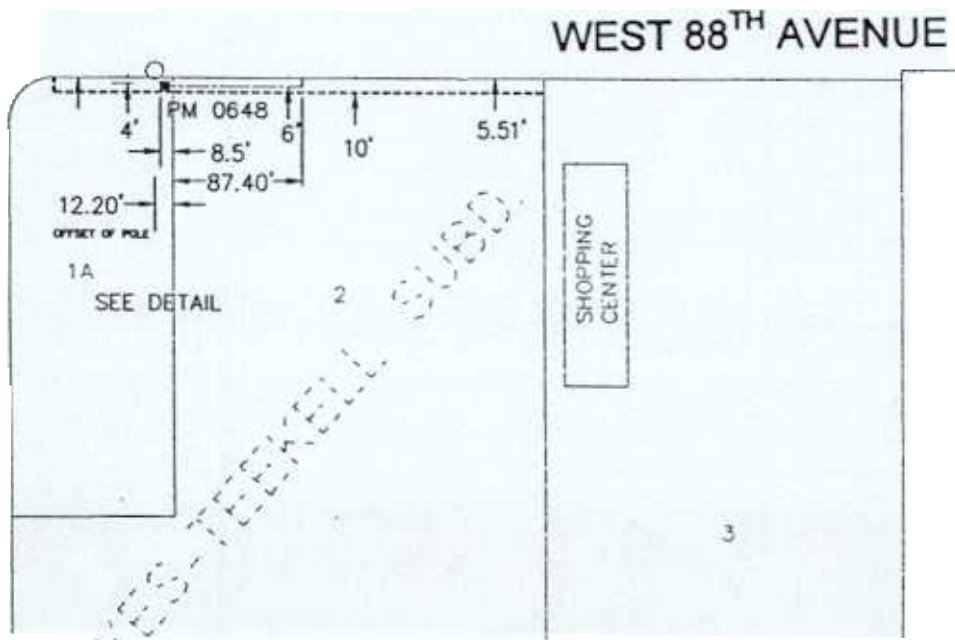
AM 1037-2000



--- = PROPOSED
20' EASEMENT AREA



JEWEL LAKE ROAD





MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 1034-2000

Meeting Date: NOVEMBER 21, 2000

1 FROM: Mayor

2
3 SUBJECT: Assembly Resolution No. AR 2000-338, Regarding Authorization of the
4 Municipality to Grant an Electrical Easement Across a Portion of Tract A,
5 Block 1, Georgeville Estates Subdivision, Tax #012-272-53, for the New
6 Sand Lake Fire Station No. 7, Located at Jewel Lake Road and West
7 88th Avenue
8
9


10 The Chugach Electric Association, Inc. (CEA) has been requested by the Municipality of
11 Anchorage, Department of Facility Management to provide electrical service to the new
12 Sand Lake Fire Station No. 7 located at Jewel Lake Road and West 88th Avenue.
13 Accordingly, CEA requires an easement within the property site as identified on the
14 attached Exhibit A.
15

16 THE ADMINISTRATION RECOMMENDS APPROVAL OF AR NO. 2000-338
17 AUTHORIZING AN ELECTRICAL EASEMENT ACROSS A PORTION OF TRACT A,
18 BLOCK 1, GEORGEVILLE ESTATES SUBDIVISION.
19

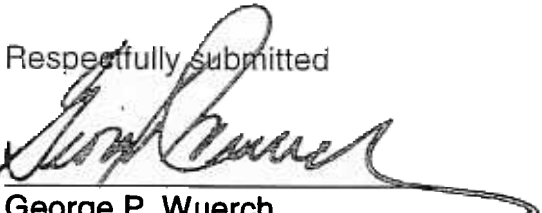
20 Concurrence:

Recommended by:

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25 Harry J. Kieling, Jr.
26 Municipal Manager

27
28 
29 Craig E. Campbell, Executive Director
30 Office of Planning, Development, &
31 Public Works

32 Respectfully submitted

33 
George P. Wuerch
Mayor

AR 2000-338

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

AK 2000 - 338

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT A Resolution Authorizing the Municipality to Grant an Electrical Easement Across a Portion of Tract A, Block 1, Georgeville Estates for Sand Lake Fire Station No. 7, Tax #012-272-53	DATE PREPARED October 25, 2000
		INDICATE DOCUMENTS ATTACHED <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME Public Works	DIRECTOR'S NAME Craig E. Campbell
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Christine Neal	HIS/HER PHONE NUMBER 343-8366
4	COORDINATED AND REVIEWED BY	INITIALS
X	Mayor	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
X	Municipal Manager <i>B.C.</i>	<i>C.E.</i>
	Cultural & Recreational Services	<i>11/3/00</i>
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
	Office of Management & Budget	
	Management Information Services	
	Police	
X	Planning, Development, & Public Works	<i>C.E.</i>
	Development Services	<i>11/3/00</i>
X	Facility Management	
	Planning	
X	Project Management & Engineering	<i>H. Aaron</i>
	Street Maintenance	<i>11/3/00</i>
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
		RECEIVED Office of Municipal Clerk NOV 13 2000
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center;"><i>P.C. Aaron</i></div>	
	<div style="text-align: right;"> P.O. Box 198650 Anchorage, AK 99519-0650 </div>	
6	ASSEMBLY HEARING DATE REQUESTED NOV 21 2000	7
		PUBLIC HEARING DATE REQUESTED

00-002 (10/00)*